



Entrant No.:

P.O. Box 734 Portland, VIC, 3305
www.southcoastraceway.com

Event Date: Summit Sportsman Series - Portland - 16th & 17th January 2016

ANDRA Registered: Yes / No (Circle) **ANDRA Number:**

Entrant Name:

Address:

Town: **State:** **P/Code:**

Mobile: **Other Phone:**

Email Address:

1/8th Mile ET: **Vehicle Name:**

Vehicle Make & Type:

Engine Make: **Cubic Capacity:** **Vehicle Class:**

Driver's Club / Sponsors:

Please write which bracket you are entering on the day:

()

- | | | | |
|------------------------|----------------------|---------------------------|-----------------|
| (ST) Super Street | (SS) Super Sedan | (SCO) Supercharged Outlaw | |
| (MD) Modified Dragster | (JD) Junior Dragster | (B) Modified Bike | (SG) Super Gas |
| (SPS) Super Stock | (CMP) Competition | (SPC) Sport Compact | |
| (CB) Competition Bike | (TS) Top Sportsman | (STREET) Street Car | (EX) Exhibition |

Conditions of Entry

I have read the Supplementary Regulations issued for this event and agree to be bound by them and by the rules of the Australian National Drag Racing Association Inc. I also acknowledge and agree as a condition of entry that neither the Australian National Drag Racing Association Inc nor the promoters, nor the sponsor organisations, nor the land owners, nor the organisers of the event, nor their respective servants, officials, representatives or agents (all of whom shall collectively be called the "Organisers") shall be under any liability for my death, or any bodily injury, loss or damage which may be sustained or incurred by me as a result of participation in or being present at the event, except in regard to any rights I may have arising under the Trade Practices Act 1974. I acknowledge that motor racing is dangerous and that accidents causing death, bodily injury, disability and property damage can and do happen

NOTE: This section is for ANDRA Personal Accident Insurance Cover. Cover will only extend to crew whose names appear below (including driver). Minimum age of crew is 16 years.

1. (Driver)..... **Signature**.....
2. (Crew)..... **Signature**.....
3. (Crew)..... **Signature**.....
4. (Crew)..... **Signature**.....
5. (Crew)..... **Signature**.....

Scrutineers use only

Battery Mount	Brakes	Helmet	Wheels / Tyres
Oil Filter Clamp	Steering	Protective Clothing	Lugs & Nuts
Oil / Water Leaks	Seatbelt - Harness	Loose Objects	Tail shaft Loop
Overflow Bottle	Seat	Fire Extinguisher	License Log Book
Throttle Return	Reverse Lockout	Nitrous Equipment	Indemnity Signed

Scrutineers Signature: _____

**EXCLUSION OF LIABILITY, RELEASE AND ASSUMPTION
OF RISK - ENTRANTS / DRIVERS / RIDERS**

I/We being the entrant/s and/or driver and/or rider, certify that the particulars on this Entry Form are true and correct in every particular, to the best of my/our knowledge and belief.

I/We declare that I/we have read and understood the Supplementary Regulations issued for the event, and agree to be bound by them and the provisions of the Competition Rules of the Australian National Drag Racing Association Inc (ANDRA).

In exchange for being able to enter, attend or participate in the event I/We agree:

- To release ANDRA, promoters, sponsor organisations, land owners and lessees, South Coast Raceway, their respective servants, officials, representatives and agents (collectively, the "**Associated Entities**") from all liability for my death, personal injury (including burns), psychological trauma, loss or damage (including property damage) ("**harm**") howsoever arising from my participation in or attendance at the event, except to the extent prohibited by law;
- That ANDRA and the Associated Entities do not make any warranty, implied or express, that the event services will be provided with due care and skill or that any materials provided in connection with the services will be fit for the purpose for which they are supplied; and
- To attend or participate in the event at my/our own risk.

I/We acknowledge that:

- the risks associated with attending or participating in the event include the risk that I may suffer harm as a result of:
 - Motor vehicles (or parts of them) colliding with other motor vehicles, persons or property;
 - Acts of violence and other harmful acts (whether intentional or inadvertent) committed by persons attending or participating in the event; and
 - The failure or unsuitability of facilities (including grand-stands, fences and guard rails) to ensure the safety of persons or property at the event.
- Motor sport is dangerous and that accidents causing harm can and do happen and may happen to me / us.

I/We accept the conditions of, and acknowledge the risks arising from, attending or participating in the event and being provided with the event services by ANDRA and the Associated Entities.

Entrant's Signature: _____ Date: _____

Driver / Rider Signature: _____ Date: _____

Where the Driver/Rider is under the age of 18 years the following Parent/Guardian Consent must be completed.

PARENT/ GUARDIAN CONSENT – PERSONS UNDER 18 YEARS OLD

I _____ (Please print)

Of [Address] _____

Am the parent/ guardian* of the above-named ("the minor") who is under 18 years old. I have read this document and understand its contents, including the exclusion of liability and assumption of risk, and have explained the contents to the minor. I consent to the minor attending/ participating in the event at his / her own risk.

Parent / Guardian* Signature _____ Date: _____

* Delete whichever does not apply

COMPETITOR DECLARATION

SECTION A

I _____ (please print)

Of _____

hereby state that I or my agent have inspected the vehicle against all items ticked in Section B of this form and confirm that the entered vehicle complies with all relevant minimum Safety and Class Eligibility requirements as detailed in the ANDRA Rulebook. The vehicle will be made available for Compliance Audits as requested by the appointed Officials.

SECTION B

Category One – Safety Critical

- | | | |
|--|---|--|
| <input type="checkbox"/> Helmet | <input type="checkbox"/> Steering system | <input type="checkbox"/> Throttle Return |
| <input type="checkbox"/> Protective Clothing | <input type="checkbox"/> Suspension system | <input type="checkbox"/> Fire extinguisher |
| <input type="checkbox"/> Safety Harness | <input type="checkbox"/> Seat and mountings | <input type="checkbox"/> Fire System |
| <input type="checkbox"/> Roll over protection | <input type="checkbox"/> Wheels/Tyres | <input type="checkbox"/> Braking system |
| <input type="checkbox"/> Fuel Shutoff | <input type="checkbox"/> Lanyard / Ignition | <input type="checkbox"/> Parachute/s |
| <input type="checkbox"/> S/Charger Restraints | <input type="checkbox"/> Technical Inspection | <input type="checkbox"/> Clutch / Chainguard |
| <input type="checkbox"/> Bellhousing/Auto Trans Shield | | |

Category Two – Safety Non Critical

- | | | |
|---|--|--|
| <input type="checkbox"/> Engine & Transmission | <input type="checkbox"/> Fuel tank/lines | <input type="checkbox"/> Oil filter locking device |
| <input type="checkbox"/> Clutch & Flywheel | <input type="checkbox"/> Liquid Overflow | |
| <input type="checkbox"/> Neutral Safety Switch (auto trans) | <input type="checkbox"/> Lower Engine Containment Device | |
| <input type="checkbox"/> Battery/Battery Mounting | <input type="checkbox"/> Lubrication & Cooling System | |
| <input type="checkbox"/> Battery Isolation Switch | <input type="checkbox"/> Firewall | |

Category Three – Class Compliance and Non Safety

- | | |
|---|---|
| <input type="checkbox"/> Engine capacity & components | <input type="checkbox"/> Supercharger Overdrive |
| <input type="checkbox"/> Transmission Type | <input type="checkbox"/> Electronic devices |
| <input type="checkbox"/> Body Dimensions & Aerodynamics | <input type="checkbox"/> General vehicle presentation |
| <input type="checkbox"/> Fuel Blend* <input type="text"/> | <input type="checkbox"/> Licence Number & Class display |

✓ = Item checked X = Not applicable *Please note Fuel Blend

I am aware that where any breach of the Rules and Regulations of ANDRA is found during a Compliance Audit I render myself liable to Tribunal Action and/or appropriate penalties and my signature below indicates my acceptance of this undertaking.

Licence Number _____ Bracket _____

Signature _____ Date _____

Witness _____ (please print)

Signature _____

Position _____ (please print)

Entries close Sunday January 10th 2016 6:00pm

Driver Entry	Qty	Total
Group 2 - \$300 Competition, Super Stock, Top Sportsman, SCO, Sport Compact <i>4 Crew Pass is included with entry</i>		\$
Group 3 & 4 - \$220 Comp Bike, Super Sedan, Super Street Mod Dragster, Mod Bike, Super Gas <i>3 Crew Pass is included with entry</i>		\$
Junior Dragster - \$90 <i>1 Crew Pass is included with entry</i>		
Additional Crew Tickets - \$20		\$
Under 14 Free		

Total	\$
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Do you have any special requirements for an oversized pit area or location? Yes / No

Please specify: _____

Payment by: Direct payment, Cash, Cheque or Money Order

A/c name: South Coast Drag Racing
BSB: 113-879 (St George)
A/C No: 123860861
Reference: [Driver Name / Number]

Direct deposit / _____ Cash / _____ Cheque / _____ Money Order / _____

Signature: _____ Date: _____

Cheques made payable to South Coast Drag Racing Assoc. Pty Ltd

Return all 4 pages of the completed entry form by:
Fax: 03 5523 2219 or email info@southcoastraceway.com or PO Box 734, Portland VIC 3305

(Entry Forms will be available for pickup at the entry gate before the event)

www.southcoastraceway.com